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CONFIRMATION NO. 4231

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/931,317	<b>FILING OR 371(c) DATE</b> 08/16/2001 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1616	<b>ATTORNEY DOCKET NO.</b> PH-7103	
<b>APPLICANTS</b> Alan P. Carpenter JR., Carlisle, MA; Gregory C. Slack, Hollis, NH; <i>[Signature]</i>					
<b>** CONTINUING DATA *****</b> <i>[Signature]</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>[Signature]</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/17/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 72	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 23914					
<b>TITLE</b> GAS MICROSPHERE LIPOSOME COMPOSITES FOR ULTRASOUND IMAGING AND ULTRASOUND STIMULATED DRUG RELEASE					
<b>FILING FEE RECEIVED</b> 1936	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		